



SOCIAL BALUNI PUBLIC SCHOOL DEHRADUN

CBSE NORTH ZONE-I BOXING CHAMPIONSHIP 2025-26 Documents to be brought for verification at the host school

- All the participants must bring their **School I-Card, Aadhar Card, Medical Fitness and CBSE Registration Admit Card** document attested by the principal for the verification of the students.
- Hardcopy of page 6 and 7.
- On the very first day of event, every participating School has to submit the attested hard copy of the participating student's details which was uploaded on cbsesports.in through the online mode.
- Please e-mail us the attached "**CONFIRMATION Letter**" after duly filled and verified by the principal latest by **06 July 2025** at sbpsddoon@gmail.com so that we could make all necessary arrangements for your pleasing stay in our school.

NOTE-

Any non –designated person accompanying the team will not be entertained for any matter at the venue and will not be permitted to stay in the school premises.

ACCOMMODATION PLAN 11th – 16th July 2025

MALE ACCOMODATION:

For Participants and coaches

- School campus

FEMALE ACCOMODATION:

For Participants and coaches

- School campus

TRANSPORT

INCHARGE: Deepak Kumar

MOB:NO>9897271758

ROUTE FROM OUTSIDE SCHOOL:

***ISBT>HARDWAR BYPASS>ENTER THE LANE BETWEEN RADHASWAMI
SATSANG END AND PETROL PUMP >THE LANE WILL END DIRECT ON
SCHOOL MAIN GATE***

ROUTE FROM SCHOOL TO RAILWAY STATION/BUS STAND:

***TAKE LEFT FROM THE MAIN ROAD TO REACH ISBT>DIRECT COMMUTE
TO RAILWAY STATION***

**NOTE: THE BUS WILL MADE AVAILABLE AT ISBT & RAILWAY STATION ONLY
WHEN IT IS REQUIRED**

CBSE RULES AND REGULATIONS**Boxing (Girls' & Boys)**

1. The competition will be held as per the latest and revised Rules & Regulations of the Boxing Federation of India with modifications wherever applicable.
2. The competition will be held at Zonal and National level.
3. Maximum one player from each school can participate in each weight category, separately in Girls' & Boys' group.
4. The competition shall be conducted in the following age & weight categories:

Under 14	Under 17		Under 19	
Boys	Boys	Girls	Boys	Girls
28-30 Kg	Below 46 Kg	Below 42 Kg	Below 46 Kg	Below 45 Kg
30-32 Kg	46-48 Kg	42-44 Kg	46-49 Kg	45-48 Kg
32-34 Kg	48-50 Kg	44-46 Kg	49-52 Kg	48-51 Kg
34-36Kg	50-52 Kg	46-48 Kg	52-56 Kg	51-54 Kg
36-38 Kg	52-54 Kg	48-50 Kg	56-60 Kg	54-57 Kg
38-40 Kg	54-57 Kg	50-52 Kg	60-64 Kg	57-60 Kg
40-42 Kg	57-60 Kg	52-54 Kg	64-69 Kg	60-64 Kg
42-44 Kg	60-63 Kg	54-57 Kg	69-75 Kg	64-66 Kg
44-46 Kg	63-66 Kg	57-60 Kg	75-81 Kg	66-69 Kg
46-48 Kg	66-70 Kg	60-63 Kg	81-91 Kg	69-75 Kg
48-50 Kg	70-75 Kg	63-66 Kg	91+ Kg	75-81 Kg
	95-80 Kg	66-70 Kg		81+ Kg
	80+ Kg	70-75 Kg		
		75-80 Kg		
		80+ Kg		

5. No player shall be below 14 years for Under 17 and 16 years for Under 19 categories so as to participate in the championship.
6. The player shall be allowed to participate only in their respective weight category and no jumping in the weight category shall be permitted (actual body weight).
7. Weigh-in shall be conducted one day prior to the day of competition.
8. There shall be at least four competitors in a particular weight category so as to conduct the competition.
9. The time duration for competition shall be as per the BFI rule.
10. Each competition arena should have five judges, one referee, one announcer, one doctor, one chief Jury, one recorder, one time keeper and bell striker.
11. The competition shall be conducted on Single Elimination Tournament (knock-out) System.
12. Team winners will be decided by the following pattern:
 - i. Each eligible contestant will score 01 point.
 - ii. Contestant will get 01 point for every winning match (Including a bye)
 - iii. Gold Medal will be awarded 07 points.
 - iv. Silver Medal will be awarded 03 points.
 - v. Bronze Medal will be awarded 01 point.
13. Merit Certificate will be provided to first, second & third positions winners. (Both the semi-finalist will be provided the certificate of Merit and Bronze Medal.
14. All other participants will be provided with the participation certificates.
15. The Arbitration Board Members/Protest Committee shall include: Principal Organizing School; Organizing Secretary; CBSE Observer & In-charge Technical Officials/Chief Referee.

**GENERAL INFORMATION AND RULES REGARDING THE BOXING
CHAMPIONSHIP FROM THE HOST SCHOOL SIDE**

All the participants, managers and coaches are requested to observe the following rules and regulations a smooth conduct of the championship:

1. The school will provide separate accommodation for girls and women on the school campus
2. Each school will send one staff member as the team manager, who will be responsible for the general conduct of the participants during the event. If the participants are girls, a lady staff member must accompany them.
3. The school and the organising committee will not be responsible for any mishap or loss of your property, etc. during the championship
4. Each team to stay on the school campus will have to deposit Rs 2500/- as security money. The same will be refunded at the time of check out after submission of clearance slip
5. The visiting team will ensure that waste is thrown into dustbin only
6. All are requested to switch off the fan/lights when going out of the room. Make sure water taps are closed properly after use
7. No visitor will be allowed to stay with the team.
8. If the participants wish to move out of the campus, their teacher/coach will accompany them.
9. Nobody will be allowed to enter or go out of the campus after 10:00 pm
10. None will disturb others by playing music, etc. Lights are to be switch off by 10:00 pm
11. Parking is free, but at an earlier request
12. If anyone finds anything which does not belong to him/her, it is to be deposited to the reception. If any damage to the school property is noticed, the same will be recovered from the erring persons according to the magnitude of damage.
13. The participating schools will be provided with mats in the room. However, Bed sheets, mattresses & Pillows will be provided on payment.
14. The participants are allowed to enter and exit the school premises through the Main gate only. Consumption of alcohol/ intoxicants is strictly prohibited on the school premises & shall entail an immediate disciplinary action

TEAM DETAILS

Under 14

[illegible]

Under 17

[illegible]

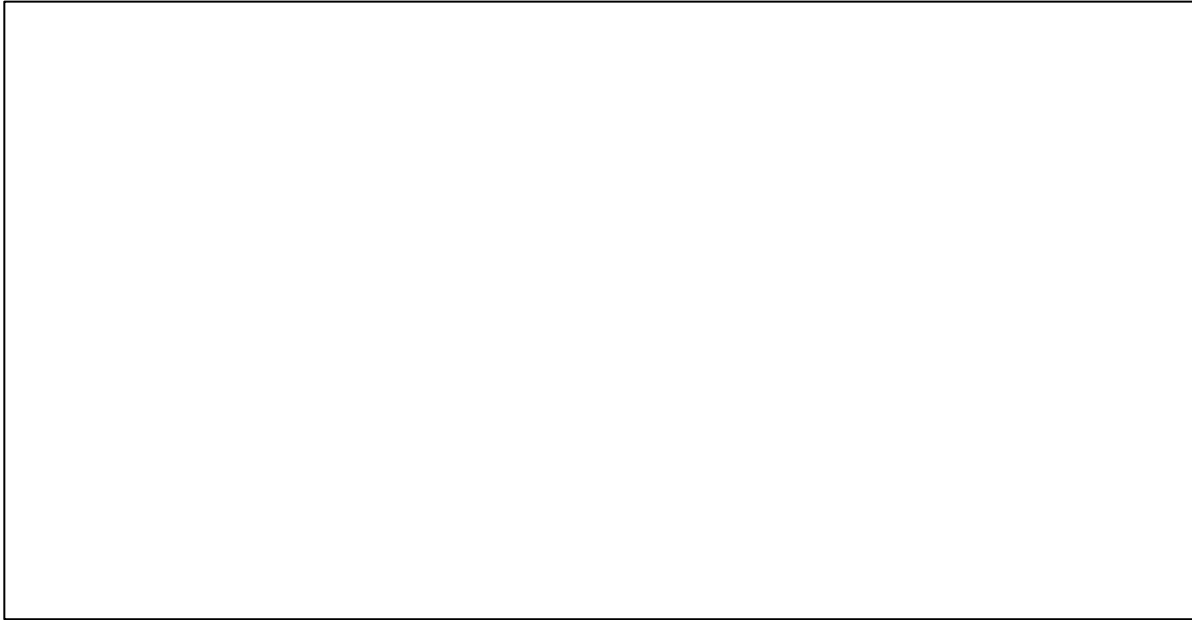
Under 19

[illegible]

Group Photo of Participants and officials with School Principal (in 7" x 5")

NAME & ADDRESS OF THE

SCHOOL: _____



Manager / Coach

School Seal

Signature of Principal

Official accompanying the Team

Name of Coach	Mobile No.	Photo attested by Principal
Name of Manager	Mobile No.	Photo attested by Principal

Name of Principal..... Seal & Signature of Principal